

**National Poultry Improvement Plan
General Conference Committee Meeting Agenda
Marriott Dallas/Addison at the Quorum, Dallas, TX
June 7, 2022**

1:30 p.m. – 6:00 p.m.

Room Location: Ballroom E & F

- I. Introductions and Minutes (*approx. 5 min.*)
- II. Technical Committee Report and Recommendations (*approx. 15 min.*)
- III. NPIP National Office Update (*approx. 20 min.*)
- IV. Mycoplasma Update (*approx. 25 minutes*)
- V. Avian Influenza Update (*approx. 25 minutes*)
- VI. **Break ~ 3:00 p.m. (15 min.)**
- VII. Salmonella Update – (*approx. 25 minutes*)
 - A. SE Task Force Report – (*approx. 10 minutes*)
 - B. PT Working Group Report – (*approx. 10 minutes*)
 - 1. LEADS Group
 - 2. GAME Group
 - 3. TEST Group
- VIII. FDA's Ruling on Laboratory Accreditation – (*approx. 20 min.*)
- IX. NPIP Salmonella Programs as Models (*approx. 20 min*)
- X. **Break ~4:40 p.m. (10 min.)**
- XI. LPAI Indemnification and Compensation – (*approx. 45 min.*)
- XII. Conference Instructions – (*approx. 15 min.*)
 - A. Subcommittee Assignments
 - B. Introduction of New Delegates
 - C. Location of Next Biennial Conference
- XIII. New Business (*approx. 10 min.*)
- XIV. Adjourn by 6:00 p.m.