



Registration
National Poultry Improvement Plan's
Official State Agency Meeting
July 21-22, 2015
Little America Hotel
500 South Main Street
Salt Lake City, UT 84101
(801)-596-5700

www.saltlake.littleamerica.com (Hotel Group Code: UNIT0714_002)

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE _____ FAX _____

EMAIL _____

Registration Fee: \$ 100.00 for Meeting Attendee \$ 50.00 for Spouse/Guest

Meeting Attendee _____ x \$100 = \$ _____

Total # Guests _____ x \$50 = \$ _____

Total Amount Submitted: \$ _____

Spouse/Guest Name(s) _____

Conference Registration closes Tuesday, July 7, 2015.

Attendee is responsible for making all hotel and travel arrangements. Hotel Registration deadline for conference rate (\$106 plus tax for a standard 1 or 2 bed room) is June 20, 2015. The block of rooms for the event is held February 6, 2015 through June 20, 2015. Any rooms booked after June 20, 2015 will be billed at the regular hotel rate. Please check with the hotel for the regular hotel rate.

Please indicate the number of people attending each of the following Sponsored Events:

_____ Reception Tuesday, July 21 _____ Dinner Wednesday, July 22

Will you also be attending the General Conference Committee Meeting on July 23? (Y or N)

Please return this form to:

2015 NPIP OSA Meeting
California Poultry Federation
4640 Spyres Way, Suite 4
Modesto, CA 95356
Phone (209) 576-6355
Fax (209) 576-6119
sandy@cpif.org

**Make Checks Payable to:
California Poultry Federation**

**For VISA or MASTERCARD:
Call Sandy at 209-576-6355**